

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 21 1962

Returned to applicant for correction

Corrected application filed FEB 8 1963

Map filed FEB 8 1963

The applicant Ellison Home Ranch, Inc.
of Orovada, County of Humboldt,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) April 6, 1960 Nevada

- The source of the proposed appropriation is underground
Name of stream, lake or other source.
- The amount of water applied for is 4.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
(a) Irrigation (state number of acres to be irrigated) 240
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
- The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, Township
44 North, Range 36 East, MDM., or at a point from which the W $\frac{1}{4}$ corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 22 bears N. 68° 05' W., a distance of 3,460 feet.
it should be stated.
- Place of use Por. SW $\frac{1}{4}$ SE $\frac{1}{4}$, por. E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 22; por. E $\frac{1}{2}$ Section 27;
Describe by legal subdivision, if on unsurveyed land it should be so stated.
por. SW $\frac{1}{4}$, por. S $\frac{1}{2}$ NW $\frac{1}{4}$, por. NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23; and por. NW $\frac{1}{4}$ Section
26. All in Township 44 North, Range 36 East, MDM. Total - 240 acres.
- Use will begin about January 1 and end about December 31, of each year.
Month Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Proposed 14 inch well, electric
motor driven pump and construct irrigation ditch system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....In excess of \$10,000.....
10. Estimated time required to construct works.....three years.....
11. Remarks Drilling to date in this area indicates low capacity wells.....
Applicant proposes to comingle with water from other applications in
this area.....
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Applicant Ellison Home Ranch, Inc.

By s/ William J. Newman
William J. Newman, State Water Right Surveyor
Professional Bldg., Winnemucca, Nevada
Compared hs/lb

See Ruling 914 Denial OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

on the grounds that its granting would be detrimental to existing rights and to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

County Recorder

WITNESS MY HAND AND SEAL this 25th day of November, 1966

BY: 
Assistant State Engineer

State Engineer.